STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED VOL 1076 FASE 7/4 TITLE TO REAL ESTATE TILLE CO. S. C

KNOW ALL MEN BY THESE PRESENTS, that I, Nancy C. Tackett

DONNIE S. TANKER SLEY R.H.C

in consideration of Forty-Four inousand Seven Hundred Sixty-Four and 15/100--(\$44,764.15) Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, Charles A. Joss and Janice A. Joss, their heirs and assigns forever; and release unto

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the County of Greenville, Paris Mountain Township, State of South Carolina, being known and designated as Lot B as shown on plat of the Property of William Green, prepared by Carolina Engineering and Surveying Company, dated August 31, 1965, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Range View Circle, joint corner of Lots A and B and running thence along the southern side of Range View Circle, N.68-47 E. 138.0 feet to an iron pin; thence N.29-46 E. 165.0 feet to an iron pin; thence S.67-44 W. 138.0 feet to an iron pin at the rear corner of Lot A; thence along the line of Lot A, N. 29-38 W. 167.5 feet to the beginning corner.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from John S. Taylor, Jr. recorded in the RMC Office for Greenville County in Deed Book 999 at Page 53 on May 15, 1974.

THE mailing address of the Grantees herein is: 405 Collegiate Curve, Greenville, S.C.

THE Grantees herein assume and agree to pay that certain mortgage to Carolina Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage look 1259 at Page 159 in the original amount of \$65,000.00 and having a present balance of \$60,235.85.

303 B13.1-1-7.9

to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) the 7th day of April (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) **PROBATE** STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named gentor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed bove, witnessed the execution thereof. 19 78. Kind W. B. ORN to before me this Aptary Public for South Carolina 4/7/79. My Commission expires

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) doles) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators

STATE OF SOUTH CAROLINA COUNTY OF

GIVEN under my hand and seal this

RENUNCIATION OF DOWER NOT NECESSARY-WOMAN GRANTOR.

I, the undersigned Notary Public, do here by certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. 29803.....

ary Public i My commission

RECORDED APR 10 1978 At 9:31 A.M. #29803

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